MEETING AGENDA
NEIGHBORHOOD PLANNING UNIT - K

DATE: **Tuesday, February 17, 2015**
TIME: **6:30 P.M.**
LOCATION: **C.A. Scott Recreation Center (Mosley Park)**
                1665 M. L. King, Jr. Drive, 30314

INFORMATION CONTACTS:

Rashaun Holliman, Chairperson rashaunholliman@att.net
Charletta Wilson Jacks, Director (404)-330-6145 cjacks@atlantaga.gov
Tshaka Warren, NPU Planner (404) 330-6605 twarren@atlantaga.gov

AGENDA

1. **Opening Remarks**

2. **Approval of Minutes**

3. **Presentation City & Community Services**
4. **Chairperson's Comments**
5. **APAB Report**

6. **Planner's Report**

7. **Committee Reports**

8. **Matters for Voting**

VOTING ITEMS:

Liquor License Application		
Henry's Pack-A-Sack	**1167 Joseph E. Boone**	**Change of Ownership**

9. **Old Business**

10. **New Business**

11. **Public Notice**

12. *Adjournment*

Public Notice

The 38th Annual Atlanta Urban Design Commission "Awards of Excellence"

The City of Atlanta's Office of Planning announces the submission deadline for the 38th Annual Urban Design Commission "Awards of Excellence" competition. Through the annual "Awards of Excellence" program, the Atlanta Urban Design Commission annually honors those projects, programs, individuals and organizations that have significantly contributed toward the enhancement of the City of Atlanta's built environment, the preservation of our physical heritage, and the sympathetic balance between the old and the new.

Complete nominations must be received in the Office of Planning
Suite 3350, City Hall by Monday, March 16, 2015 by 3:00 P.M.
(Incomplete or late applications will not be considered)

FOR FURTHER INFORMATION:
Contact Matthew Adams at 404-330-6201 or mdadams@atlantaga.gov

Neighborhood Arts Grant

This Program is piloting in 2015 to help ensure that the reach of City of Atlanta dollars expands into communities through Contracts for Arts Services investments. Grants of $500-2,499 will be awarded.

For further information on the Neighborhood Arts Grant please contact Selena Harper 404-546-6895 or seharper@atlantaga.gov.